



**COUNTY OF SANTA BARBARA  
LEGISLATIVE PROGRAM COMMITTEE**

**AGENDA**

Date: Monday, April 4, 2016  
Time: **10:30AM to Noon**  
Place: **Board of Supervisors Conference Room, Fourth Floor**  
105 E. Anapamu Street, Santa Barbara

Committee Members: Steve Lavagnino, Fifth District Supervisor  
Doreen Farr, Third District Supervisor  
Mona Miyasato, County Executive Officer  
Theo Fallati, Auditor-Controller  
Mike Ghizzoni, County Counsel

**Public Comment**

**Agenda Items:**

1. Approve minutes from the March 7, 2016, meeting. (*Agenda Item 1: March 7, 2016 Meeting Minutes*)
2. Receive an update on Federal issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 2: Report from Thomas Walters & Associates*)
  - 2A. Advocacy letters sent last month. (*Agenda Item 2A: Copies of letters*)
3. Receive report on State issues of interest to the County and direction staff to take action as necessary. (*Agenda Item 3: Update from Governmental Advocates*)
  - 3A. Advocacy letters sent last month. (*Agenda Item 3A: Copies of letters*)
4. Staff Reports:
  - 4A. Consider taking an advocacy position on **AB 1853 (Cooper) – County employees' retirement: districts: retirement system governance**, (*Agenda Item 4A: Advocacy Form, Legislative Counsel's Digest*)
  - 4B. Consider taking an advocacy position on **SB 941 (Mitchell) – Juveniles**, (*Agenda Item 4B: Advocacy Form, Legislative Counsel's Digest*)
  - 4C. Consider taking an advocacy position on **SB 811 (Gaines) – Emergency Unmanned aircraft systems: correctional facilities** (*Agenda Item 4C: Advocacy Form, Fact Sheet, Legislative Counsel's Digest, Language Revision*)
  - 4D. Consider taking an advocacy position on **AB 2039 (Ting) – Solid waste: home-generated sharps**, (*Agenda Item 4D: Advocacy Form, Fact Sheet, Legislative Counsel's Digest*)

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- 4E. Consider taking an advocacy position on **SB 1229 (Jackson) – Pharmacies: secure drug take-back bins**, (*Agenda Item 4E: Advocacy Form, Fact Sheet, Legislative Counsel’s Digest*)
  
  - 4F. Consider taking an advocacy position on **SB 867 (Roth) – Emergency medical services**, (*Agenda Item 4F: Advocacy Form, Legislative Counsel’s Digest*)
  
  - 4G. Consider taking an advocacy position on **SB 968 (Monning) – Diablo Canyon Units 1 and 2 powerplant**, (*Agenda Item 4G: Advocacy Form, Fact Sheet, Legislative Counsel’s Digest*)
  
  - 4H. Consider taking an advocacy position on **ABX2 10 (Bloom) Local taxes: authorization: cigarettes and tobacco products**, (*Agenda Item 4H: Advocacy Form, Fact sheet, Legislative Counsel’s Digest*)
  
  - 4I. Consider supporting and referring to the Board a request to sign a resolution urging the State to provide adequate and sustainable funding for State and Local Transportation Infrastructure, (*Agenda Item 4I: Sample Resolution*)
  
  - 4J. Receive and file update on Behavioral Wellness related issues, direction from March 7, 2016, LPC meeting: CSAC position on Assisted Outpatient Treatment, possible IMD savings for County with proposed Federal IMD Exclusion legislation, (*Agenda Item 4J: CSAC Position Summary, IMD Estimated Savings*)
5. Consider new Committee business for future meetings.

**Next meeting:** Scheduled for **Monday, May 2, 2016**