



**COUNTY OF SANTA BARBARA
LEGISLATIVE PROGRAM COMMITTEE**

AGENDA

Date: Monday, June 6, 2016
Time: **10:30AM to Noon**
Place: **Board of Supervisors Conference Room, Fourth Floor**
105 E. Anapamu Street, Santa Barbara

Committee Members: Steve Lavagnino, Fifth District Supervisor
Doreen Farr, Third District Supervisor
Mona Miyasato, County Executive Officer
Theo Fallati, Auditor-Controller
Mike Ghizzoni, County Counsel

Public Comment

Agenda Items:

1. Approve minutes from the May 2, 2016, meeting. (*Agenda Item 1: May 2, 2016 Meeting Minutes*)
2. Receive an update on Federal issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 2: Report from Thomas Walters & Associates*)
 - 2A. Advocacy letters sent last month. (*Agenda Item 2A: Copies of letters*)
3. Receive report on State issues of interest to the County and direction staff to take action as necessary. (*Agenda Item 3: Update from Governmental Advocates*)
 - 3A. Advocacy letters sent last month. (*Agenda Item 3A: Copies of letters*)
4. Staff Reports:
 - 4A. Receive and file report on California State Association of Counties (CSAC) 2016 Legislative Conference (*Agenda Item 4A: Verbal report*)
 - 4B. Consider taking an advocacy position on **AB 1591 (Frazier) – Transportation funding**, (*Agenda Item 4B: Advocacy Form, Fact Sheet, Legislative Counsel's Digest, Comparison of AB 1591/SBX1 1/Governor's Proposal*)
 - 4C. Consider taking an advocacy position on **SBX1 1 (Beall) – Transportation funding**, (*Agenda Item 4C: Advocacy Form, Bill Analysis*)
 - 4D. Consider taking an advocacy position on **SB 1143 (Leno) – Juveniles: room confinement**, (*Agenda Item 4D: Advocacy Form, Legislative Counsel's Digest*)
 - 4E. Consider taking an advocacy position on the Senate's "**No Place Like Home**" initiative, (*Agenda Item 4E: Advocacy Form, Legislative Counsel's Digest*)
 - 4F. Consider taking an advocacy position on the Governor's proposed trailer bill "**By-Right**" housing, (*Agenda Item 4F: Advocacy Form, Process Flow Chart, Trailer Bill, CSAC HLT Summary*)

"Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4th Floor in Santa Barbara, and also on the County's website at: <http://www.countyofsb.org/ceo/legislative/agendas.sbc>

- 4G. Consider taking an advocacy position on **AB 2616 (Burke) – California Coastal Commission: environmental justice**, (*Agenda Item 4G: Advocacy Form, Bill Analysis, Legislative Counsel's Digest*)

- 5. Consider new Committee business for future meetings.

Next meeting: Scheduled for **Monday, July 11, 2016**