

County of Santa Barbara Meeting of the Legislative Program Committee

AGENDA

Date: Monday, March 14, 2011

Time: 10:30AM – 12:00PM

Place: Board of Supervisors Conference Room, Fourth Floor

105 E. Anapamu Street, Santa Barbara

Committee Members: Salud Carbajal, First District Supervisor

Doreen Farr, Third District Supervisor

Chandra L. Wallar, County Executive Officer

Robert Geis, Auditor-Controller Dennis A. Marshall, County Counsel

Public Comment

Action Items:

- 1. Approve minutes from the February 7, 2011 meeting. (Action Item 1: Draft 2/7/11 minutes)
- 2. Receive an update on federal issues of interest to the County and direct staff to take action as necessary. (Action Item 2: Federal Update from Thomas Walters and Associates, Inc.)
- 3. Receive an update on State issues of interest to the County including State Budget, legislation and direct staff to take action as necessary. (Action Item 3: State Update from Governmental Advocates):
 - A. AB 412- Extension of Maddy Fund
 - B. **AB 537** Highway 154
 - C. **AB 765** Prosecution of sexually violent crimes
 - D. AB 1141- Elections
 - E. AB 1356- Wine tasting rooms
 - F. **SB 106-** Reimbursement of special elections
- 4. Consider whether to send a letter opposing the State's proposed use of Local Maddy EMS Funds for pay for Medi-Cal. (Action Item 4: County Letter Opposing Use of Maddy Fund)
- 5. Consider whether to take a position on State legislation:
 - A. **SB 215**, as introduced, Huff. Invasive aquatic species: mussels. Recommendation to support.
 - B. **AB 669**, as introduced, Monning. Taxation: sweetened beverage tax: Children's Health Promotion Fund. Recommendation to support.

- C. **AB720**, as introduced, Hall. Public contracts: uniform construction cost accounting provisions: alternative procedures. Recommendation to oppose.
- D. **AB 1297**, as introduced, Chesbro. Medi-Cal: mental health. Recommendation to support.
- 6. **SB 602**, Padilla. Food safety. (Adopted by Governor in 2010): Recommendation to provide proposed changes to existing bill/law.

Note: Next meeting is scheduled for Monday, April 4, 2011 from 10:30AM - 12:00PM.

"Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4th Floor in Santa Barbara, and also on the County's website at http://www.countyofsbq.org/ceo/legis.aspx?id=308"