



**COUNTY OF SANTA BARBARA
LEGISLATIVE PROGRAM COMMITTEE**

AGENDA

Date: Monday, April 8, 2013

Time: 10:30AM – 12:00PM

Place: **Board of Supervisors Conference Room, Fourth Floor**
105 E. Anapamu Street, Santa Barbara

Committee Members: Salud Carbajal, First District Supervisor
Doreen Farr, Third District Supervisor
Chandra L. Wallar, County Executive Officer
Robert Geis, Auditor-Controller
Dennis A. Marshall, County Counsel

Public Comment

Agenda Items:

1. Approve minutes from the March 11, 2013 meeting. (*Agenda Item 1: Draft 03/11/13 minutes*)
2. Receive an update on Federal issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 2: Update from Thomas Walters and Associates, Inc.*)
3. Receive an update on State issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 3: Update from Governmental Advocates*)
4. Receive an update on state issues of interest to the County and direct staff to take action as necessary.
 - 4A. **AB 745**, as introduced (Levine): Land use: housing element. **Suggested Position:** Watch. (*Agenda Item 4A: AB745 Text*)
 - 4B. **AB 197**, as introduced (Stone): Letter of Support: Repeal the vehicle asset limit for California Work Opportunities and Responsibility to Kids program's (CalWORKs). **Suggested Position:** Support. (*Agenda Item 4B: Letter of Support Brief*)
 - 4C. **SB 727** (Jackson): Medical waste: pharmaceutical product stewardship program. Establishes a pharmaceutical collection program to address the home storage and improper and illegal disposal of home-generated pharmaceuticals. **Suggested Position:** Support. (*Agenda Item 4C: SB727 Fact Sheet*)

"Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4th Floor in Santa Barbara, and also on the County's website at <http://www.countyofsbq.org/ceo/legis.aspx?id=308>"

- 4D. **AB 403**, as amended (Stone/Eggman): Solid waste: Home-generated medical sharps. (*Agenda Item 4D: AB 403 Fact Sheet*)
 - 4E. **AB 488**, as introduced (Williams): Recycling: Primary household batteries. **Suggested Position:** Support. (*Agenda Item 4E: AB 488 Fact Sheet*)
 - 4F. **AB 741**, as introduced (Brown): Revenue and Taxation Code, relating to local government finance, and declaring the urgency thereof, to take effect immediately. **Suggested Position:** Oppose. Proposes to shift property taxes from counties to cities via a new Tax Equity Allocation (TEA) formula. (*Agenda Item 4F: CSAC Letter of Opposition and AB741 Text.*)
 - 4G. **AB 982, as introduced (Williams):** Public Resources Code, relating to oil and gas. **Suggested Position:** Support. (*Agenda Item 4G: AB 982 Fact Sheet*)
5. Staff Reports
- ◆ MOE Funding Mechanisms (*Agenda Item 5: MOE White Paper*)
6. Consider new Committee business for future meetings.

Next meeting: Monday, May 6, 2013