

COUNTY OF SANTA BARBARA LEGISLATIVE PROGRAM COMMITTEE

AGENDA

Date: Monday, September 9, 2013

Time: 1:30PM - 3:00PM

Place: Board of Supervisors Conference Room, Fourth Floor

105 E. Anapamu Street, Santa Barbara

Committee Members: Salud Carbajal, First District Supervisor

Doreen Farr, Third District Supervisor

Chandra L. Wallar, County Executive Officer

Robert Geis, Auditor-Controller Dennis A. Marshall, County Counsel

Public Comment

Agenda Items:

- 1. Approve minutes from the July 1, 2013 meeting. (Agenda Item 1: Draft 07/01/13 minutes)
- 2. Receive an update on Federal issues of interest to the County and direct staff to take action as necessary. (Agenda Item 2: Update from Thomas Walters and Associates, Inc.)
 - 2A. Advocacy letters sent last month. (Agenda Item 2A: Copies of letters)
- 3. Receive an update on State issues of interest to the County and direct staff to take action as necessary. (Agenda Item 3: Update from Governmental Advocates)
 - 3A. Advocacy letters sent last month. (Agenda Item 3A: Copies of letters)
- 4. Receive an update on state and federal legislation or administrative actions of interest to the County and direct staff to take action as necessary.
 - 4A. **SCA 7**, as amended (Wolk): Library Advisory Committee voted to forward this item to the Legislative Program Committee. The constitutional measure seeks to reduce the local vote threshold for special library taxes and construction bonds from the current two-thirds vote to 55%. (Agenda Item 4A: SCA 7 draft letter and Library Advisory Committee Action Summary)
 - 4B. **AB 919**, as introduced (Williams): Sales and use taxes: veterans: itinerant vendors: repayment. (Agenda Item: 4B: AB 919 Fact Sheet)

"Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4th Floor in Santa Barbara, and also on the County's website at:

- 4C. **AB 52**, as amended (Gatto): Native Americans: California Environmental Quality Act. (Agenda Item: 4C: Bill text).
- 4D. **AB 1229**, as introduced (Atkins): Land Use: zoning issues. (*Agenda Item 4D: AB 1229 Legislative Brief*)
- 5. Staff Reports:
 - 5A. Legislative Platform Outlines from other counties/organizations (*Agenda Item 5A: Legislative Platform Outlines*)
 - 5B. Legislative Principles Update for 2014 (*Agenda Item 5B: 2013 Legislative Principles*)
 - 5C. Legislative Matrix (Agenda Item 5c: Legislative Matrix Update)
- 6. Consider new Committee business for future meetings.

Next meeting: Monday, October 7, 2013