



**COUNTY OF SANTA BARBARA
LEGISLATIVE PROGRAM COMMITTEE**

AGENDA

Date: Monday, March 10, 2014

Time: **2:30PM – 3:30PM**

Place: **Board of Supervisors Conference Room, Fourth Floor**
105 E. Anapamu Street, Santa Barbara

Committee Members: Salud Carbajal, First District Supervisor
Doreen Farr, Third District Supervisor
Mona Miyasato, County Executive Officer
Robert Geis, Auditor-Controller
Mike Ghizzoni, County Counsel

Public Comment

Agenda Items:

1. Approve minutes from the February 3, 2014 meeting. (*Agenda Item 1: Draft 2/3/13 minutes*) **NOTE:** As requested by BoS on 1/14/2014, Approved minutes will be docketed as a Consent Agenda “receive and file” item at an upcoming Board Meeting
2. Receive an update on Federal issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 2: Update from Thomas Walters & Associates*)
 - 2A. Report on the status of drought relief legislation
 - 2B. Advocacy letters sent last month. (*Agenda Item 2B: Copies of letters*)
3. Receive report on State issues of interest to the County and direction staff to take action as necessary. (*Agenda Item 3: Update from Governmental Advocates*)
 - 3A. Report on the status of drought relief legislation
 - 3B. Advocacy letters sent last month. (*Agenda Item 3B: Copies of letters*)
4. Staff Reports:
 - 4A. Report on Public Safety Realignment legislation and budget proposals (*Bev Taylor will provide an update*)
 - 4B. Consider position or refer to the Board a request for support of the California’s Intercity Passenger Rail Program (*Agenda Item 4B: 2014 CIPR Fact Sheet*)
 - 4C. Consider position or refer to the Board a position on AB2455 (Williams) Santa Rita Hills CSD (*Agenda Item 4C: Draft Amended Legislative Language for AB2455*)
 - 4D. Consider position or refer to the Board a position on SB 270 Statewide ban on single-use bags (*Agenda Item 4D: SB270 Legislation and proposed advocacy letter*)

“Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4th Floor in Santa Barbara, and also on the County’s website at:

<http://www.countyofsbq.org/ceo/legis.aspx?id=308>”

- 4E. Consider position or refer to the Board a position on SB 1014 Pharmaceutical “recycling” (*Agenda Item 4E: SB1014 Legislation and proposed advocacy letter*)
- 4F. Consider position for support of advocacy efforts on Wireless 9-1-1 Call Routing (*Agenda Item 4F: Wireless 9-1-1 Routing Advocacy Brief*)
- 4G. Report on SG Funding (*April Agenda*)
- 4H. Report on Maddie funding legislation (*April Agenda*)
- 5. Consider new Committee business for future meetings.

Next meeting: Monday, April 14, 2014